Board of Directors

Bert Massey, President James McMillian Jimmy C. Jones Johnny Hays Brad Simpson



Staff

John Allen General Manager

Chris Munson General Counsel

July 3, 2024
Regular Meeting Agenda
4:00 p.m., Tuesday, July 9, 2024
Water District Office * 501 East Baker * Brownwood, Texas

The Brown County Water Improvement District reserves the right to meet in closed, executive session on any of the items listed below should the need arise and if authorized by Title 5, Chapter 551, of the Texas Government Code.

To Discuss, Consider, Advise and or Take Formal Action in the Following Items:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Invocation
- 4. Approval of Minutes: meeting(s) held in June 2024.
- 5. Approval of claims and accounts
- 6. Approval of investment and financial reports
- Sharon Ferguson, Brezen County Clerk
 Time

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 By Deputy:
- 7. Citizens Presentations: Any citizen desiring to address the Board of Directors regarding a matter not included on agenda may do so at this time. The Board of Directors may not deliberate on items presented under this agenda item. To comply with the provisions of the Open Meetings Act, the Board of Directors respectfully requests that prior to addressing the Board, each person submit a citizen's presentation form located at the entrance lobby, stating your name, address and topic of presentation. All presentations are limited to five (5) minutes time limit.
- 8. Consider adoption of 2024-2025 fiscal year budget and set treated, untreated, and commercial water rates.
- 9. Consider and take necessary action on a request from Dean Clements to convert a 2" Water Connection to commercial use.
- 10. Consider and take necessary action to declare a 1987 John Deere tractor and boom axe surplus.
- 11. Report on Zebra Mussels found at Lake Brownwood.
- 12. Hear report from District's Department Heads regarding monthly activities.
- 13. Hear General Manager report regarding current events.
- 14. Adjournment.

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SUBMITTED BY:	The state of the s

John Allen, General Manager