Board of Directors

Bert Massey, President James McMillian Jimmy C. Jones Johnny Hays Brad Simpson



Staff

John Allen General Manager

Chris Munson General Counsel

June 7, 2024 Regular Meeting Agenda 4:00 p.m., Tuesday, June 11, 2024 Water District Office * 501 East Baker * Brownwood, Texas

The Brown County Water Improvement District reserves the right to meet in closed, executive session on any of the items listed below should the need arise and if authorized by Title 5, Chapter 551, of the Texas Government Code.

To Discuss, Consider, Advise and\or Take Formal Action in the Following Items:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Invocation
- 4. Approval of Minutes: meeting(s) held in May 2024.
- 5. Approval of claims and accounts
- 6. Approval of investment and financial reports
- 7. Citizens Presentations: Any citizen desiring to address the Board of Directors regarding a matter not included on agenda may do so at this time. The Board of Directors may not deliberate on items presented under this agenda item. To comply with the provisions of the Open Meetings Act, the Board of Directors respectfully requests that prior to addressing the Board, each person submit a citizen's presentation form located at the entrance lobby, stating your name, address and topic of presentation. All presentations are limited to five (5) minutes time limit.
- 8. Consider and take necessary action regarding Wyman Kelcy's request to keep his two (2) inch water connection in Early, Texas.
- 9. Consider and take necessary action regarding request from Wild Duck Marina for a fireworks permit for Saturday July 6, 2024.
- 10. Hear report and take necessary action regarding District's Microfiltration Plant Rehab Project.
- 11. Report on Zebra Mussels found at Lake Brownwood.
- 12. Hear report from District's Department Heads regarding monthly activities.
- 13. Hear General Manager report regarding current events.
- 14. Adjournment.

POSTED
Sharon Ferguson, Brown County Clerk
Time 3:350m

JUN 0 7 2024

By Deputy: Harber

BROWN COUNTY WATER IMPROVEMENT DISTRICT NUMBER ONE

SUBMITTED BY:

John Allen, General Manager